TOWN OF BALDWIN Hall Location: 2399-90TH AVE. **BALDWIN, WI 54002** (not a mailing address)

Resolution # 2025-04-08

WHEREAS: The Town of Baldwin Board of Supervisors wishes to:

- Protect the public health and safety of all town residents, D
- II) Protect the financial security of the town and residents,
- III) Provide an orderly process to address all concerns.
- IV) Continue the long-standing commitment to preserving productive farmland.

IN REGARD TO THE CONSTRUCTION OF LARGE-SCALE SOLAR FARMS, WIND FARMS AND COMMERCIAL ENERGY STORAGE SYSTEMS WE HAVE THE FOLLOWING CONCERNS.

- Taking productive farmland out of agricultural production. I)
- II) The long-term effects of that land after 30+ years of energy systems.
- III) The ability of local fire and rescue departments to be trained and equipped to fight fires within the above-mentioned systems.
- IV) The financial assurances of maintaining and removal of these systems.
- V) The effects these systems may have on wildlife and water quality.
- VI) The effects of these systems on local property values.
- VII) The effects of these systems to generate local taxes for town roads, schools and fire and rescue departments.

THESE QUESTIONS ARE COMPLEX AND ANSWERS ARE NOT EASILY OBTAINED SO THE TOWN **BOARD REQUIRES:**

- I) Time to research information for answers,
- II) Hold cooperative meetings with other neighboring communities,
- III) Gather input from town residents,
- Obtain any needed legal or technical assistance to draft a town response plan. IV)
- V) Formulate and adopt such plans.

Therefore, the Town of Baldwin Board of Supervisors Adopts the following resolution recommended by the Town **Planning Commission:**

The Town of Baldwin shall place a moratorium on the permitting and construction of all Solar Energy Systems (SES), Wind Energy Systems and Battery Energy Storage Systems within the town for a duration of one year from the date of adoption and posting of this resolution number 2025-04-08.

By roll call vote: Chairman, Douglas Veenendall-	X	Yes _	No
Supervisor, Don L. Johnson-	X_	_Yes_	No
Supervisor, Joseph Kusilek-	X_	_Yes _	No

Attested to by: ______ on this 8th day of April 2025

James Harer, Clerk

Posted on: