

NOTICE OF MONTHLY BOARD MEETING

Town of Baldwin

Time: 7:00 PM

Date: Tuesday, April 8, 2025 (**Note change of day.**)

Location: Town Hall, 2399-90th Ave. Baldwin, WI. 54002

Agenda may be changed up to 24 hours before meeting by posting at the town hall, collection center and town website.

Agenda:

- 1) Call to order and roll call.
- 2) Approval of agenda.
- 3) Confirmation of posting.
- 4) Approval of prior months minutes.
- 5) Approval of April bills.
- 6) Specific matters for discussion and possible action by town board of supervisors in open session.
 - A) Review of town property, liability and Workers Compensation insurance policies.
 - I) Rural Mutual Insurance (current policy holder) Barbi Manter Agency Group.
 - II) The Horton Group, Inc., Michelle Strauss.
 - B) Update and consideration of any action forwarded to the town board from the Planning Commission in relation to solar energy permitting or ordinance creation.
 - C) Finalize cleanup day punch list.
 - D) Appointment confirmation of Mike Curtis for a 3-year term on the Town Planning Commission.
 - E) Presentation and approval of the 2024 Financial Report.
 - F) **Public works update:**
 - I) Any purchase request by town patrolman.
 - II) Estimated road project cost estimates for 2025 from St. Croix Co. Highway Dept.
 - III) Other highway issues.
 - G) **Building Permits:**
 - I) Year-to-date building permits.
 - II) Update on and possible action concerning building permit and inspection violations.
 - III) Consideration imposition of forfeitures per Permit Ordinance #2024-4-1 (1.16) PENALTIES for violation of (1.6) RESIDENTIAL BUILDING PERMIT REQUIRED. Against the Sam Miller residence located at 2205-80th Ave., Baldwin, WI. 54002.
 - H) Update by town chair on United Fire & Rescue activities.
 - I) Review of Accessibility Audit conducted by Wisconsin Elections Commission.
 - I) Address handicap ramp slope.
 - J) Request for attendance at the Wisconsin Towns Association 2025 officials workshop in Eau Claire.
- 7) Correspondences/Public comments/Chairman up-date.
- 8) Discussion of future agenda items
- 9) Set date of next board meeting.
- 10) Adjournment.

3/23/2025

Posted _____

Clerk _____